**ANEXO II**

|  |  |
| --- | --- |
| FVDI***OPEN VITORIA LIPH F8***  ***CAMPEONATO EUSKADI LN F5***  ***23-24 de Marzo de 2024***  ***NACIONAL e ISU Infantil*** |  |
| **Contenido del Programa** |
|  |
| **Se ruega rellenar con mayúsculas** |  |

|  |
| --- |
| **Club:** |
| **Categoría:** Masculino  Femenino |
| **Competidor:** |

|  |
| --- |
| **ELEMENTOS EN ORDEN DE PATINAJE** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Elementos SP / OD** |  |  | **Elementos FS / FD** |
| 1 |  |  | 1 |  |
| 2 |  |
| 2 |  | 3 |  |
| 4 |  |
| 3 |  | 5 |  |
| 6 |  |
| 4 |  | 7 |  |
| 8 |  |
| 5 |  |  | 9 |  |
|  | 10 |  |
| 6 |  |  | 11 |  |
|  | 12 |  |
| 7 |  |  | 13 |  |
|  | 14 |  |
| 8 |  |  | 15 |  |
|  | 16 |  |

Los elementos de programa se enviarán a:

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